# Memphis-Area Joint Engineers Council

**Introduction**

Memphis-Area Joint Engineers Council (MJEC) is an umbrella organization for 17 engineering organizations and engineering educational institutions in the Memphis area, including the local chapters/sections of the following:

- American Council of Engineering Companies

- American Society of Civil Engineers

- American Society of Heating, Refrigerating and Air Conditioning Engineers

- American Society of Plumbing Engineers

- American Society for Quality

- Christian Brothers University Gadomski School of Engineering

- The Engineers’ Club of Memphis

- Institute of Electrical and Electronics Engineers

- Illuminating Engineering Society of North America

- Institute of Industrial and Systems Engineers

- National Society of Black Engineers

- Society of American Military Engineers

- Society of Manufacturing Engineers

- Society of Women Engineers

- Southwest Tennessee Community College

- Tennessee Society of Professional Engineers

- The University of Memphis Herff College of Engineering

MJEC has a membership of all members of these local chapters/sections. Therefore, MJEC has members in Memphis, Shelby County, West Tennessee, Arkansas, and Mississippi. MJEC is governed by a Board of Directors, comprised of two representatives from each participating organization. For additional information regarding MJEC, visit [https://mjecm.org](about:blank).

The recipient of the **Memphis-Area Joint Engineers Council Award of Excellence** is selected based on information supplied in the categories of

1) Education

2) Professional accomplishments and recognition

3) Contributions to the profession

4) Contributions to associations and societies

5) Humanitarian and civic activities

Additional information about the award is included on the attached sheet.

# Memphis-Area Joint Engineers Council Award of Excellence

**Deadline for electronic nomination submittal is 5 PM, Monday, January 24, 2022**

Nominations for the MJEC Award of Excellence shall be submitted using the following outline and form. The weighted importance of each category is shown below and on the nomination form. Nominations are considered for three consecutive years and may be updated in accordance with the MJEC Award of excellence guidelines.

1. EDUCATION (10%)

List all degrees earned, from where, when

2. PROFESSIONAL ACCOMPLISHMENTS AND RECOGNITION (30%)

List all professional accomplishments and recognition, e.g. registered Professional Engineer, engineering specialty certifications, society awards and recognition, other certifications and registrations, other recognition

3. CONTRIBUTIONS TO THE PROFESSION (30%)

List all contributions to the profession, e.g. technical papers, inventions, patents, designs, projects, years as a practicing engineer, position of responsibility held

4. CONTRIBUTIONS TO ASSOCIATIONS AND SOCIETIES (15%)

List all contributions to associations and societies, e.g. board of directors, officer, committee chairman, committee member, task force member, all of these, at local, state, regional or national level

5. HUMANITARIAN AND CIVIC ACTIVITIES (15%)

List all humanitarian and civic activities, e.g. social service organizations, elected official

Use the attached form for nominations. Nominations must be limited to the form. However, individual blocks may be expanded or contracted as needed, and font size may be adjusted. The nomination does not have to fit on one page, and evaluations are not based on the number of pages.

The award will be presented at the Engineers Week Kickoff Luncheon on Wednesday, February 16, 2022. Because of the current COVID pandemic, it is very possible that the Kickoff Luncheon could be canceled; then, there will be a virtual recognition.

Submit nomination electronically to: [rbalasub@memphis.edu](about:blank)

**Deadline for electronic nomination submittal is 5 PM, Monday, January 24, 2022**

MJEC Awards Committee

Rajesh Balasubramanian, Secretary

**2022 MEMPHIS-AREA JOINT ENGINEERS COUNCIL**

AWARD OF EXCELLENCE NOMINATION FORM

|  |  |
| --- | --- |
| **NOMINEE:** |  |
| **NOMINEE CONTACT INFORMATION:** |  |
| **NOMINATING SOCIETY:** |  |
| 1. EDUCATION (10 %) | |
| **2. PROFESSIONAL ACCOMPLISHMENTS & RECOGNITION (30 %)** | |
| 3. CONTRIBUTIONS TO THE PROFESSION (30 %) | |
| 4. CONTRIBUTIONS TO ASSOCIATIONS AND SOCIETIES (15 %) | |
| 5. HUMANITARIAN AND CIVIC ACTIVIES (15 %) | |

**Nominating Society Contact Name:** **Date:**

**Email:** **Telephone:**

**Nominating Society Contact Signature:**